

COMPUTER PROFESSIONALS (REGISTRATION COUNCIL OF NIGERIA) (CPN)

(Established by Act No. 49 of 1993)

FORM CPN E01: REGISTRATION FORM FOR IT TRAINING INSTITUTION/DEPARTMENT

| | | | | | | Form No.: | |
|--------|------------------|------------|-----------|--------------|----|--------------|---------------|
| 1. | Name of Institu | tion: | | | | | |
| 2. | Address of Inst | itution: _ | | | | | ····· |
| | | | | | | | |
| 3. | Date Founded: | | | | | | |
| 4. | | | | | | | |
| | | | | om above) | | | |
| Resid | lence: | | | | | | |
| 5. | Qualification of | f HOD/F | Proprieto | r(s): | | | |
| Instit | tution attended | Period | | Subject | De | gree Awarded | Date of Award |
| | | From | То | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 6. | Professional M | lembers | | | | | |
| Profe | essional body | | Membe | rship Status | | Membership N | lumber |
| | | | | | | | |
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7. Recommendation(Not applicable to University or Polytechnic)

(This application is to be recommended by One Fellow of CPN and two members of Full Membership Status)

| S/N | Name of Recommender | Membership Number | Membership Status |
|-----|---------------------|-------------------|-------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

| I certify that all information given above are | e true and correct. | |
|-------------------------------------------------------------------------|---------------------|----------------|
| | | |
| Name and Signature | | Date and Stamp |
| FOR (| OFFICIAL USE ONLY | |
| Date Received: | | |
| Received by (Name & Signature): | | |
| Receipt number and date of Application for List of documents submitted: | | |
| | | |
| Action taken | | |
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COMPUTER PROFESSIONALS

(REGISTRATION COUNCIL OF NIGERIA) (CPN)

(Established by Act No. 49 of 1993)

FORM CPN E02: APPLICATION FORM FOR ACCREDITATION OF IT TRAINING INSTITUTION/DEPARTMENT

SECTION A: GENERAL INFORMATION ON THE INSTITUTION

| Address of Institution: | | | |
|-------------------------------------|----------------|------|--|
| Telephone Number: | | Fax: | |
| Email Address: | | | |
| GSM No(s) of the contact person: | | | |
| Name and Address of the Chief Execu | utive Officer: | | |

4. Qualification of the Chief Executive Officer:

5.

| Institution | Period | | | Degree | Date of |
|-------------|--------|----|---------|---------|---------|
| attended | From | To | Subject | awarded | Award |
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| Ownership and C | Control | | | |
|--------------------|------------------|-------------------------|------------------|--|
| (Describe below th | ne ownership and | l systems of control of | the Institution) | |
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| 6. | Organization and A |
|----|----------------------------------------------------------------------------------------------|
| | (Described below the major components of the Institution; how the components are |
| | administratively linked together, attach the current organizational structure in relation to |
| | programme to the accredited; use additional sheets if necessary). |
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| | (Describe the availability of utility services such as water and power supply provided by |
|---|-------------------------------------------------------------------------------------------|
| | institution or municipal utilities). |
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| | Are municipal utility services – Water and Power supply available? |
| | Is the institution's power supply joined to the national grid? |
| | Or does the institute generate its own electricity? |
| | Has the institute a standby generator? |
| | For how long is the generator switched on daily? |
| | Does the institute have UPS? If so, how many, and what is the capacity of each? |
| | What is the institute's source of water supply? – Water Board? The institute's boreholes? |
| | though water tankers? |
| | |
| | Library facilities |
| | Usable floor area in m ² |
| | Student population served |
| | Library opening and closing hour: |
| | |
| | Landing Doling |
| | Lending Policy: |

SECTION B: PROGRAMME/DISCIPLINE TO BE ACCREDITED

| Type | of Accreditation required: |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial | AccreditationRe-Accreditation |
| | (Please tick () one) |
| Has th | ne programme being accredited before? Yes/No |
| If the | answer to question (12) is Yes, please attach to the Completed form a photocopy |
| decisi | on and recommendation of CPN. |
| (a) | Date of commencement of programme: |
| (b) | Duration of programme: |
| Name | and qualification(s) of Head of Department offering the programme to be Acc |
| | culum for the programme (Attach to this form, the complete and current prospectually a first of the current prospectually a first of |
| | |
| should | culum for the programme (Attach to this form, the complete and current prospectual include the following): |
| should (a) | culum for the programme (Attach to this form, the complete and current prospectual include the following): Programme title: |
| should (a) | culum for the programme (Attach to this form, the complete and current prospectual include the following): Programme title: |

| Examir | nation (Setting of | Ouestions. | Conduct of | Examination. | Evaluation | of S |
|--------|--------------------|------------|------------|--------------|------------|------|
| Lamin | differ (Betting of | Questions, | Conduct of | Exammation, | Dvaraation | 01 |

17. **Staffing**

| Names of Staff | Rank/Designa tion salary scale, Date of first appointment | Qualification membership of professional body and number of publication | Post qualification Work/Teaching Experience and date, post hold and organization | Duties Performe d/course taught | Work/Teaching Load/Lecture hours/week | CPN Accreditati on Number | Other responsibility interest in extra curricular activities |
|-------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------|---------------------------------------|---------------------------|--------------------------------------------------------------|
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Use Extra Sheets if Necessary. (N.B Enclose CV'S of Staff Listed above)

18. **Physical facilities**

| Types of Facility | No. Available | Average area of room |
|----------------------------|---------------|----------------------|
| A | В | C |
| Lecture Room | | |
| 2. Lecture Theatre | | |
| 3. Examination Hall | | |
| Administrative | | |
| 4. Staff Room | | |
| 5. Academic Staff Room | | |
| 6. Computing | | |
| Equipment/Hardware | | |
| Laboratory | | |
| 7. Others (Please specify) | | |
| | | |

19. **Furniture**

(List all furniture available in the institution, giving description of each and the number available)

20. **Computer Hardware**

| Type (e.g. computer, Printer, Digital Oscilloscope etc) | Specification/Description | No. Available | State of equipment (functioning, under repairs, not functioning) |
|------------------------------------------------------------------|---------------------------|---------------|------------------------------------------------------------------------|
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| 21. | Other physical facilities | | | | | | | | |
|--------|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| | (List audio visual also and other physical facilities not included in $18-20$) | | | | | | | | |
| 22. | Computer Software | | | | | | | | |
| | (List all available software available on the computers stating their Version, the no. of computers | | | | | | | | |
| | on which they are installed, and whether or not they have diskette/CD copies with | | | | | | | | |
| | documentation) | | | | | | | | |
| Use l | Extra Sheets if Necessary. | | | | | | | | |
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| I cert | ify that all information given above are true and correct. | | | | | | | | |
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| I | Jame and Signature Date and Stamp | | | | | | | | |
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| | FOR OFFICIAL USE ONLY | | | | | | | | |
| Data | Danairrada | | | | | | | | |
| | Received: | | | | | | | | |
| | ived by (Name & Signature) | | | | | | | | |
| | ipt number & date on Application form | | | | | | | | |
| | of documents submitted | | | | | | | | |
| Actio | on taken | | | | | | | | |
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